



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2012

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 213**, SCHOOL COMMUNITY COUNCIL MEMBER QUALIFICATIONS, by Representative L. Perry.

Respectfully,

Aaron Osmond
Committee Chair

Voting: 5-0-2

1 HB0213.SC1.WPD anicholson/AMN AOS/CCS 2/27/12 5:25 pm

Bill Number



HB0213

Action Class



S

Action Code



SCR